

## Notice of a meeting of Cabinet

## Tuesday, 16 July 2013 6.00 pm Pittville Room - Municipal Offices

|              | Membership   |
|--------------|--|
| Councillors: | Steve Jordan, John Rawson, Rowena Hay, Peter Jeffries, |
|              | Andrew McKinlay, Jon Walklett and Roger Whyborn        |

## Agenda

|    | SECTION 1 : PROCEDURAL MATTERS   |                   |
|----|--|-------------------|
| 1. | APOLOGIES  |                   |
| 2. | DECLARATIONS OF INTEREST   |                   |
| 3. | MINUTES OF THE LAST MEETING<br>Minutes of the meeting held on 18 June 2013.  | (Pages<br>1 - 8)  |
| 4. | PUBLIC QUESTIONS AND PETITIONS   |                   |
|    | <b>SECTION 2 :THE COUNCIL</b><br>There are no matters referred to the Cabinet by the Council<br>on this occasion                               |                   |
|    | <b>SECTION 3 : OVERVIEW AND SCRUTINY COMMITTEES</b><br>There are no matters referred to the Cabinet by Scrutiny<br>Committees on this occasion |                   |
|    | <b>SECTION 4 : OTHER COMMITTEES</b><br>There are no matters referred to the Cabinet by other<br>Committees on this occasion                    |                   |
|    | SECTION 5 : REPORTS FROM CABINET MEMBERS<br>AND/OR OFFICERS  |                   |
| 5. | SOCIAL LETTINGS SERVICE<br>Report of the Cabinet Member Housing and Safety   | (Pages<br>9 - 32) |
| 6. | EVENTS CONSULTATION GROUP AND SAFETY   | (Pages            |

|     | ADVISORY GROUP   | 22 60)          |
|-----|--|-----------------|
|     | Report of the Cabinet Member Housing and Safety  | 33 - 60)        |
|     |  |                 |
| 7.  | GREEN DEAL DELIVERY  | (Pages          |
|     | Report of the Cabinet Member Housing and Safety  | 61 - 80)        |
|     |  |                 |
| 8.  | IMPERIAL GARDENS - REINSTATEMENT OF HISTORIC   | (Pages          |
|     | RAILINGS   | 81 - 90)        |
|     | Report of the Cabinet Member Sustainability  |                 |
| 9.  | CHELTENHAM TOWN HALL CAPITAL INVESTMENT  | (Pages          |
| 0.  | SCHEME   | 91 -            |
|     | Report of the Cabinet Member Sport and Culture   | 184)            |
|     |  |                 |
|     | ** Members to note that the appendices to this report are                              |                 |
|     | available in the Members' Room   |                 |
| 10. | LEISURE FACILITIES STRATEGY AND PRINCE OF  | (Dagaa          |
| 10. | WALES STADIUM FEASIBILITY OPTIONS  | (Pages<br>185 - |
|     | Report of the Cabinet Member Sport and Culture   | 330)            |
|     |  | 000)            |
|     | ** Members to note that the appendices to this report are                              |                 |
|     | available in the Members' Room   |                 |
|     |  |                 |
| 44  |  |                 |
| 11. | FINANCIAL OUTTURN 2012/13 AND QUARTERLY<br>BUDGET MONITORING REPORT TO END OF MAY 2013 | (Pages<br>331 - |
|     | Report of the Cabinet Member Finance   | 392)            |
|     |  | 002)            |
| 12. | LOCAL COUNCIL TAX SUPPORT SCHEME (LCTS)-ITEM   |                 |
|     | DEFERRED TO 17 SEPTEMBER   |                 |
|     | Report of the Cabinet Member Finance   |                 |
|     |  |                 |
|     | SECTION 6 : BRIEFING SESSION   |                 |
|     | Leader and Cabinet Members   |                 |
| 13. | BRIEFING FROM CABINET MEMBERS  |                 |
| 13. |  |                 |
|     | SECTION 7 : DECISIONS OF CABINET MEMBERS AND   |                 |
|     | OFFICERS   |                 |
|     | Member decisions taken since the last Cabinet meeting                                  |                 |
|     |  |                 |
|     | SECTION 8 : ANY OTHER ITEM(S) THAT THE LEADER  |                 |
|     | DETERMINES TO BE URGENT AND REQUIRES A<br>DECISION                                     |                 |
|     |  |                 |
|     | SECTION 9 : LOCAL GOVERNMENT ACT 1972-EXEMPT   |                 |
|     | BUSINESS   |                 |
|     |  |                 |
| 14. | LOCAL GOVERNMENT ACT 1972-EXEMPT BUSINESS  |                 |
|     | The Cabinet is recommended to approve the following                                    |                 |
|     | resolution:-   |                 |
|     |  |                 |
|     | Paragraph 3; Information relating to the financial or                                  |                 |
|     | business affairs of any particular   |                 |

|     | person (including the authority holding that information)<br>Paragraph 5; Information in respect of which a claim to<br>legal professional privilege could be maintained in legal<br>proceedings |                         |
|-----|--|-------------------------|
| 15. | A TREASURY MANAGEMENT MATTER<br>Report of the Cabinet Member Finance   | (Pages<br>393 -<br>398) |

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